

# **Application Form**

## **SECTION I: PUPIL INFORMATION**

Student Surname					Student First name					
Date of Birth				DD <b>/</b> MM <b>/</b> YY	Male		Female			
Previous School										
Eligible for Free M	leals									
Ethnicity					Home Languag	je				
Religion					(See Backpage)	)				
Title		Mr/Mrs	/Ms							
Name of Parent/Guardian I							Parental Res	ponsibili	<b>ty</b> (tick)	

Home Address Postcode Mobile Number Email Address Relationship to Pupil					
			Stu	dent Addres	S (tick)
Postcode	Home Telepho Number	one			
Mobile Number	Work Numbe	r			
Email Address			Email Communication		
Relationship to Pupil	Priority		I	2	3

Title	Mr/Mrs/Ms				
Name of Parent/Guardian 2			Parental	Responsibilit	<b>y</b> (tick)
Home Address (If					
Different)			Stu	dent Addres	S (tick)
Postcode (If Different)		Home Telephone Number			
Mobile Number		Work Number			
Email Address			Email Communication		
Relationship to Pupil		Priority	I	2	3

## **SECTION 2: EMERGENCY CONTACT**

Other contact name:		Contact telephone:			
Relationship to pupil:		Priority	Ι	2	3

# SECTION 3: BROTHERS/SISTERS ATTENDING ST COLMAN'S HIGH & SIXTH FORM

#### **SECTION 4: SPECIAL EDUCATIONAL STATEMENTS & MEDICAL NEEDS**

Students with Medical, Special Needs and Additional Learning Needs are required to provide evidence to the school. Copies may be made on the day of Registration.

Has y	our son/daughter ever been referred to an Educational Psychologist?	🗌 Yes 🗌 No
Has y	our son/daughter had a diagnosis from an Educational Psychologist?	🗌 Yes 🗌 No
If <u>YES</u>	Please give details:	
Does	your son/daughter hold a Statement of Special Educational Needs?	🗌 Yes 🗌 No
	IF <u>YES</u> Please Indicate:	
	(A) The Year which the Statement was issued	
	(B) The Education Board involved	

Has y	Has your son/daughter got any medical diagnoses?						
If <u>YES</u>	_Please give details:						

Do you have any other or educational profession	oncerns you need to report or are you dealing with any other health, social, nals?	□ Yes	□ No
If <u>YES</u> Please give details:			
Surgery Address:			

Surgery Telephone:

#### **SECTION 5: GCSE AND OTHER EXAMINATION RESULTS**

GCSE Subject	GCSE Subject	Other Subjects	
ENGLISH LANGUAGE	ENGLISH LITERATURE	TECHNOLOGY & DESIGN	
MATHEMATICS	GEOGRAPHY		
SCIENCE (SINGLE AWARD)	GOVERNMENT & POLITICS		
SCIENCE (DOUBLE AWARD)	HEALTH & SOCIAL CARE		
RELIGIOUS EDUCATION	HISTORY		
DIGITAL TECHNOLOGY	MEDIA		
OCNNI ICT	MUSIC		
ART	OCCUPATIONAL STUDIES		
BUSINESS STUDIES	PHYSICAL EDUCATION		
CHILD DEVELOPMENT	PRINCE'S TRUST		

#### **SECTION 6: YOUR OPTIONS**

Please indicate which course you wish to follow. Refer to course choices in the prospectus.

# Level 3 Qualifications

If you have 5 or more GCSEs at grades A\* - C, or the equivalent.

Students wishing to study a subject at Assumption Grammar School (Marked with \*) require a B in that subject at GCSE. (A) – AS AND A2 Level Course

(B) – BTEC Course

Most students take a combination of 3 courses at Level 3

Block A	Block B	Block C	Block D	Block E	
		Politics (A)			
	English Literature (A)	Geography (A)			
Religion (A)		Business (BTEC)	Art (A)	Sociology (A)	
	Health & Social				
Life & Health Science (A)	Care (A)	Biology* (A)	Children's Care Learning &	Applied Science (BTEC)	
	ICT (B)	Computer	Development		
Sport (B)		Science* (A)	(BTEC)	Uniformed	
,	History*(A)			Protective	
Health & Social		Irish* (A)	Travel &	Services	
Care (A)	Maths* (A)		Tourism (B)	(BTEC)	
		Moving Image	( )	( <i>'</i>	
	Psychology* (A)	Arts* (A)			
		Physics* (A)			

## Level 2 Qualifications

If you have at least 4 GCSEs at grade D-G but fewer than 5 GCSEs or equivalencies at grade C you should consider doing a Level 2 course. Please choose one of these courses:

OCN NI Level 2 Certificate in Creative Arts and Digital Technologies

OCN NI Level 2 Certificate in Retail Knowledge

OCN NI Level 2 Certificate in Sport

OCN NI Level 2 Certificate in Healthy Living

OCN NI Level 3

This Option is a 1 Year course and includes Work Experience Days

**Permission to leave the school grounds for break and lunch:** I give my son/daughter permission to leave the school grounds for break and lunch. I understand that the school is not responsible for my child when he/she leaves the school grounds, and that my son/daughter is expected to be on time to his/her 4th and 8th period class. I also understand that my son/daughter is not to leave school grounds in any vehicle. There are many places to eat within walking distance, and it is much safer for everyone if students are not driving in and out of our parking spaces.

PARENT/GUARDIAN PERMISSION:

**Photography Permission**: I do give the school permission to upload photos and videos of my son/daughter onto our school website and social media sites e.g. Facebook, Twitter etc.

PARENT/GUARDIAN PERMISSION:

I declare the information given in this form is correct. We, St Colman's High & Sixth Form College, collect and hold personal information relating to students. The information you provide to us on the registration form will be used to process your enrolment and to ensure the efficient co-ordination and fair allocation of school places in accordance with our Admissions Policy. We may also receive information about applicants from their current/previous schools and/or the Department for Education. Should the application be unsuccessful or withdrawn then this information will be securely destroyed in line with our policy regarding the use of Personal Information in Educational Settings unless there is an on-going query. We will not give information about prospective pupils to anyone without your consent, unless the law and our policies allow us to do so. Further details of our GDRP Privacy Notice can be accessed from Reception.

Name of Student

Signature of Parent/Guardian

Date

Religion/Ethnicity/Home Language:

The following tables outline the categories used by the Department of Education for the School Census returns. Please indicate your selection in the appropriate section on the form.

Religion												
Bahai	Baptist		Brethren		Buddh	ist	Chur	ch of En	gland	Quaker		
Church of God	Church of Ire	eland	Church of Jesus Ch	nrist of LDS	Churc	h of Scotland	Cong	gregatior	nal Church	Roman (	Catholic	
Elim	Free Method	list	Free Presbyterian		Hindu		Indep	pendent	Methodist	Salvation	Army	
Jehovah Witness	Jewish		Methodist		Morav	vian	Musli	im		Seventh	Day Adventist	
No Religion	Other Christ	tian	Other Protestant		Pente	costal	Prest	oyterian		Sikh		
Unclassified												
Ethnicity			•									
Bangladeshi	Black – Afr	rican	Black – Caribbean	Black – Otl	ner C	hinese/Hong K	ong					
Indian/Sri Lankan	Irish Trave	ller	Korean	Malaysian	Μ	ixed Ethnic Gr	oup					
Other Non-White	e Pakistani		Roma	Vietnamese	e V	/hite						
Home Language						T					1	
Afrikaans	Ak	an/Twi	i-Fante	Albanian/Sh	nqip	Arabic			Belarusian		Bengali/Bangla/Syl	heti
British Sign Langua	age Bu	lgarian		Burmese/M	lyanma	Chinese (An	y Othe	r)	Chinese (Cantonese	e)	Chinese (Hakka)	
Chinese (Hokkien/Fujianese		iinese andarii	n/Putonghua)	Creole Eng	lish	Creole Fren	ch		Czech		Danish	
Dutch/Flemish	Ede	o/Bini		English		Esan/Ishan			Estonian		Fijian	
Finnish	Fre	ench		Gaelic (Sco	tland)	German			Greek		Gujarati	
Hebrew	Hir	ndi		Hungarian		Icelandic			lgbo		Irish	
Irish Sign Language	e Ital	lian		Japanese		Kannada			Kashmiri		Kikuyu/Gikuyu	
Korean	Ku	rdish		Latvian		Lingala			Lithuanian		Luganda/Ganda	
Macedonian	Ma	lay/Ind	onesian	Malayalam		Maltese			Marathi		Matebele	
Ndebele	Ne	epali		Norwegian		Oriya			Other Lang	guage	Pahari/Himachali (India)	
Panjabi	Pas	shto/Pa	ikhto	Persian/Far	si	Polish			Portuguese	)	Rajasthani/Marwa	ri
Romanian	Ro	many		Russian		Serbian/Croa	atian/Bo	osnian	Shona		Sindhi	
Sinhala/Sinhalese	Slo	Slovak Slovenian Somali			Sotho/Sesc	otho	Spanish					
Swahili/Kiswahili	Sw	redish		Tagalog/Fili	pino	Tamil			Telugu		Tetum	
Thai	Tib	oetan		Tsonga		Tswana/Sets	wana		Turkish		Ukrainian	
Ulster Scots	Ur	du		Venda		Vietnamese			Welsh/Cyr	nraeg		
Xhosa	Yio	ldish		Yoruba		Zulu					T	